

# Spearhead

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No. 279 MAY 1992



*Los Angeles*

**FINAL ECLIPSE OF THE  
MULTI-RACIAL DREAM**

Nationalist comment

# WHAT WE THINK

on the month's news

## Los Angeles: multi-racialism meets its nemesis

The wave of ferocious rioting, looting and burning that engulfed the American city of Los Angeles at the end of April was a source of shock to the world but it most definitely should not ever have been a cause for surprise.

The writing had been on the wall for a long time. In Los Angeles itself there were the riots in the Watts district in the late 1960s. In other parts of the United States there had been many racial disturbances over the years. And here in Britain there was the outbreak of mayhem that convulsed more than 40 towns and cities in 1981, followed by the Handsworth and Tottenham rioting in 1985. Racial conflagrations of smaller dimensions have been taking place in many parts of Britain ever since, but news of them has carefully been suppressed by the national press and broadcasting services.

Something on the scale of the Los Angeles outbreak had to take place somewhere or other, some time or other. In the case of the

LA rioting a spark was provided by a controversial court verdict, but from all the information we have received this clearly was only a pretext; the hideous race war unleashed on the white community by mainly black and Hispanic criminal gangs would have occurred regardless of whether that verdict upset the Blacks or not — nothing like the Los Angeles inferno could have been spontaneous; clearly, behind it there was advance planning, as there always is in disorders of this kind. What kind of planning, and by whom, we may be able to ascertain as news filters through to us from our American contacts.

As predictable as the Los Angeles riot itself was the response to it by Britain's mass media. The media of course could hardly be seen endorsing the behaviour of the rioters, but the general tenor of their commentaries and analysis was that, in the circumstances, those rioters' anger and frustration were 'understandable'. In the first place, it was claimed, there was the disgraceful verdict of the court in acquitting the police officers charged with beating up Rodney King, the black motorist whom they stopped after a chase through the area last year. Then there was the underlying factor of much more general black discontent over the place of the Negro in American society. It was not enough, media pundits cried, to punish the rioters; steps had to be taken to deal with the root of the problem, which was the gross social and economic inequalities between America's racial groups, with the Blacks at the bottom of the pile.

All this of course is standard liberal knee-jerk reaction of the kind to which we have become well accustomed over the years. At the end of the day, of course, we would not argue with the liberal assertion that the problem must be dealt with at its roots. But

how that should be done is another matter. To that theme we will return later.

## The incident that sparked it

Taking first things first, it would certainly appear from the video film taken of the incident in which King was apprehended that the police officers involved used considerable force in dealing with him. Whether this force was excessive would depend on a number of factors which our media conveniently chose not to examine in their reporting of the affair. The video shown on British TV only illustrated the beating of King by the officers; it did not show what happened immediately beforehand. Was there film of what happened beforehand? Apparently there was, but none of us was permitted to see it. This film was shown to the court during the trial of the police officers, and apparently it was that which swung the jury in favour of a verdict that necessary force had been used by the officers. One paper in this country which, to its credit, printed details of this was the *Sunday Express* of May 3rd. In a report from its correspondent Tim Miles the paper quoted the testimony of a woman juror who had been one of the 12 who gave the not-guilty verdict. According to this juror, King had behaved with extreme aggression towards the police after his car had been stopped. He was 6ft 3in and weighed 16 stone, whereas it would seem that the officers were of average physique. Said the juror: "The whole video tape clearly showed what was going on. Rodney King was directing the action and could have stopped what was happening. The only time he lost control of the action was when he finally submitted to arrest. Even during the handcuffing he was still fighting."

Perhaps even more to the point was the testimony of a police officer that he and his colleagues had good reason to believe that King was acting under the influence of a drug known as PCP. Known on the street as 'Angel Dust', this drug gives almost super-human strength to those taking it. Said the officer: "There is nothing a police officer is frightened of more than a person on Angel Dust. They become like wild animals and take on extraordinary strength."

Some guide as to the motives of the officers in the incident can be gleaned from the fact that two other Blacks were present with King at the time of his arrest. They put up no resistance and were not harmed. Had the police been out to inflict injury on King just for the hell of it, or perhaps for some racial motive, surely these others would have got the same treatment.

The full tape was in the hands of the worldwide TV organisation Cable News Network (CNN) but, according to this report, "executives said it could not be shown in its entirety because of the poor quality of most of the footage." Whether this is true or not, it was certainly most convenient for those who sought to make a martyr out of King following the incident. Evidently the parts of the tape which were

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Editor: John Tyndall

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withheld from the world's TV viewers were distinct enough to have convinced the jurors that what actually happened was very different from what was alleged in most news reports.

It might be argued that the police officers involved, being professionals and presumably properly trained in dealing with this kind of incident, still did not need to inflict the number of blows they did on King to bring him under control. Maybe, but they were also human beings who quite clearly had had their patience stretched far beyond normal limits by the berserk behaviour of this outsize Black. It is also quite possible that they were to some degree frightened for the safety of themselves and of each other. Armchair liberals, from the comfort of their drawing rooms, have little comprehension of the kind of atmosphere in which policemen have to carry out their duties in multi-racial hell-holes such as this part of Los Angeles. Would they respond with total self-composure if they were placed in a similar situation? One doubts it.

Of course, none of these considerations were allowed to enter into mass media treatment of the case, while for the most part the basic facts concerning King's behaviour prior to his beating were ignored.

## Other questions unanswered

British TV, in its many reports and analyses which followed the Los Angeles rioting, seemed only to be able to find two types of people to interview. The overwhelming majority of these were black, while the remainder consisted of white liberals who quite clearly harboured a pro-black bias. Conspicuously absent from all such interviews and discussions were those 'Middle-America' Whites who are supposed to make up the majority of white society in the US and who might have been expected to have delivered against the rioters the unqualified condemnation that was their due. Virtually everyone the TV interviewers spoke to had some excuse or other for the orgy of destruction that had just taken place. BBC and ITV representatives reverently listened to repeated outbursts against the jurors in the King case without ever being so disrespectful as to suggest that, even had the latter been as wrong and as racially bigoted as it was alleged they were, could the thousands of ordinary white folk in the area who had had their properties set alight or looted, or had been picked on the street and beaten up, have been held in any way responsible for the jury's verdict? In our memory of all the reports, interviews and commentaries taking place, such a question was never raised. It was left to the ordinary TV viewer to deduce the obvious: that the attacks on these unfortunate folk were manifestations of pure, unadulterated anti-white racism. Of course, for people to draw these conclusions would have been entirely contrary to mass media policy, which is to get us all thinking that only Whites are ever 'racist' and that only non-Whites ever suffer



### PUTTING THE BOOT IN

Los Angeles: When, as is seen happening here, a white man is on the ground and blacks are kicking him, the media call it 'understandable' frustration resulting from poverty and unemployment. When the roles are reversed and a Black is the victim, it is a 'racist attack'.

from 'racial attacks'.

As to the implied whitewash of the rioters on the grounds of their 'justified anger' against the place of Blacks within American society, here of course we have a theme that liberals have been hammering at us as long as anyone can remember, not only in the context of the United States but also in that of our own country. In the case of the Los Angeles rioting, as so often before, black wage levels and living standards were cited as evidence of the 'unfair' relegation of Blacks to their positions of lower status. Nobody here seems prepared to consider the question of whether those levels might simply be nature's normal reward for the performance hitherto that Blacks have been capable of achieving. Just why is it, we would have to ask the liberals, that everywhere we look — whether it be in the USA, Britain, South Africa or anywhere else — these same inequalities exist? They are inequalities not suffered by other ethnic groups that have settled in all these countries, often beginning with linguistic disadvantages that do not apply to the majority of black people.

Indeed, it is a fact that in the United States Blacks have, by way of the policy of 'Affirmative Action', often been enabled to get jobs they would not have succeeded in getting had they had to compete with Whites on an equal basis. Any visitor to the US will be able to see the manifestations of this policy in the overwhelmingly black staff that are employed in numerous occupations. It is fair to say that today in America Blacks do better in getting jobs than they would do if those jobs were handed out solely on merit. So where is the foundation for the claim that

they are relegated to the bottom rung of society in consequence of 'injustice'?

To delve any more deeply into this question of why Blacks, in one country after another, fail to succeed and achieve high living standards as Whites do would be to venture into areas of debate which, in Britain at least, are strictly circumscribed by legislation which could render one liable to prosecution and even imprisonment for saying the wrong thing. That itself is a symptom of the madness of our times that has put an end to all rational discussion of the race issue — a rational discussion that has been notably absent from the commentaries and analyses of what happened in Los Angeles. Suffice it to say here that Blacks, for whatever reason, cannot and do not compete equally in a white society. The whole history of inter-racial relationships in one country after another is proof of it. The time has come to stop agonising about this fact, least of all trying to skate around it or deny it, and to plan the future — whether it be America's future or Britain's future — in accordance with that overriding truth.

## The lesson

The lesson of Los Angeles, as of other similar conflagrations in the United States, this country and elsewhere, is simply that multi-racialism does not work and will lead to yet more misery, conflict and destruction as long as we attempt to persevere in trying to make it work. This truth would have gained overwhelming acceptance a long time ago had it not been for strange forces of censorship and pressure operating within our

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# THE REAL MEANING OF 'POLITICAL CORRECTNESS'

JOHN TYNDALL looks behind a piece of phraseology in current fashion among media scribblers

THE TERM 'politically correct' (or PC, to give it its customary initials) has recently insinuated itself into popular jargon, particularly with journalists. It is, like many current fads of the English language, of American origin, but its transatlantic pedigree, and its obvious trendiness, do not necessarily render it unacceptable. It has quite a powerful capacity to convey a sense of the absurdity of something which most certainly should be stamped as absurd, namely that set of values, fashions, edicts and ways of thinking that issues forth from the ivory towers of the leftish-liberal intellectual establishment — that establishment that has created such modern heresies and taboos as 'racism', 'sexism', 'ageism' and many others of their kind, and urges upon us that this catalogue of unacceptable 'isms' should be outlawed from all places where decent people gather. To comply with this outlawing is to be 'politically correct'; to defy it is, by implication, to place oneself in need of obvious 'correction'.

The term also has potency because it conveys the moral pomposity of its champions and provides just that necessary whiff of coercive intent that lies behind their endeavours. We were accustomed, when hearing about those who fell foul of the system in Soviet Russia, to be told that they were accused of 'incorrect' attitudes — and of course we know what happened to them! The arbiters of 'political correctness' in today's western world would probably like to assign dissidents to the same fate if they could, but being realists most of them would settle for depriving such people of their employment and of course their access to any public platform from which they might contaminate society with their views.

All in all then, the phrase 'politically correct' has served a useful purpose in current debate, and we have not been above using it ourselves once or twice in these columns.

In this usage, however, there is a danger against which we should be on our guard. In casting the spotlight on the more obvious legions of the 'politically correct', we should not fall into the trap of imagining that they are the only menace of their kind — or indeed the greatest one. The vanguard of 'political correctness', which is to be found in the universities, on some left-wing local authorities and in the more manifestly left-inclined sections of the mass media, has two weaknesses that take some of the edge off its

corrosive power: one is the blatant idiocy of its ideological stances, which is still recognised by most normal folk among the population; the other is the equally blatant intolerance with which it enforces its norms — an intolerance that gets the backs up of the majority of people and is therefore less dangerous than other forms of intolerance, which mask their intentions with greater stealth and subtlety.

It might indeed be asked, when we direct our opprobrium against the censors of what is 'politically correct': are we aiming at the right target?

## THE RACE ISSUE

To explore this question in more detail let us look, for example, at the subject of race. To the known and recognisable exponents of 'political correctness' the mere thought of this topic is the cue for flights of lunacy of almost comic dimensions. Words like 'blackguard', 'blackmail', 'blacklist' and 'blackball' must not be written or spoken because they are held to equate negritude with things unpleasant. 'Whitewash', 'lily-white' and even 'white Christmas' are deemed offensive to coloured people because they give whiteness agreeable connotations. The works of Shakespeare, Beethoven, Michelangelo and Dostoevsky are stigmatised as 'Eurocentric' and therefore must therefore not be given any higher cultural recognition than 'Rasta' poetry, 'rap' music or the primitive carvings of 'Zimbabwean' image-makers. The catalogue is endless, and most readers will be able to supplement it with their own experiences of PC nuttiness.

But at least this all has the virtue of the obviously burlesque — something to laugh at except when one is on the receiving end of it, when it becomes odious to all but an eccentric minority.

Much more dangerous and damaging than the rabid anti-racist postures of PC left-wingers is the institutionalised anti-racism of those who occupy the 'moderate' centre of politics; for they prevail in government, they dominate the 'respectable' press and they constitute the majority in the educational profession as well as the clergy. It is they and their predecessors who have decreed: (1) that Britain should become a multi-racial country; (2) that the theory of race-equality should govern all decisions of state — and should indeed become one of the dominating religious dogmas of the modern age; (3) that anyone who dares put forward a contrary theory should be banned from hiring meeting halls across the land, given no footage in the

newspapers nor any hearing on television, prohibited from expounding their point of view in any classroom, barred from holding any job in a wide range of key professions and, in cases where especially forthright language is used which might offend certain ethnic groups, flung into jail.

Among those who write newspaper articles condemning and ridiculing the cult of 'political correctness' are many who actively, or at least passively, co-operate in maintaining the conditions just described. They are part of the vast and almost all-powerful establishment which has ordained that non-racism — which is scarcely distinguishable from anti-racism — should be the attitude held by all moderate and respectable people. It is their position on racial matters which, at the end of the day, represents the ultimate in 'political correctness'.

The same conditions may be said to prevail in the United States, the original hatching ground of the PC movement. This was succinctly illustrated in an article by Dr. William L. Pierce in *National Vanguard* magazine\* entitled 'The Destruction of the Academy'. Speaking of those in American schools and universities who had objected to some of the barmier manifestations of PC, he said:-

"The reaction... avoids attacking political correctness at its roots. In fact, it accepts the same axioms as its PC opponents do: namely the axiom of equality and the axiom of cosmopolitanism. It believes in 'diversity' and 'multi-culturalism' — in moderation, of course."

In moderation indeed! And ultimately it is political correctness in its more moderate form that is the most insidious enemy of truth and rationality in racial matters, for while the political correctness that goes under that name is still to some extent marginalised the much more all-embracing and all-pervasive political correctness which constitutes state policy is established right at the centre of the nation's thinking and goes unchallenged except by those consigned to the fringes of political life.

## P.C. IN EDUCATION

A further example of the PC-versus-non-PC argument can be found in the current debate over race and schools. The point of view that would be officially designated as PC is the one which pushes for ethnic minorities to be regarded as special sections of the school population, with curricula of

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their own which separate them from the mainstream of school pupils. The same PC lobby also agitates, somewhat contradictorily, for Asian languages and Asian religious customs to become compulsory subjects for the white British majority in our schools.

PC educationalists insist that ethnic minority school pupils should receive schooling in the national heritage and cultures of their ethnic homelands and be encouraged still to regard themselves as nationals of those homelands when it comes to expression of their identity. But those same PC educationalists, in complete paradox, likewise insist that these same youngsters be accepted 100 per-cent as 'British' — when it comes to exercising their rights within the country that their families have settled.

These points of view, however, probably do not yet represent the majority consensus in the world of education, and they most definitely do not represent the consensus in the Conservative Party that has dominated British politics throughout the last two decades. According to this latter consensus, the members of the ethnic minorities are as British as are those of us whose ancestral roots in this country go back more than a thousand years. Education should be directed towards integrating them fully into British society as swiftly as possible, and curricula should not therefore allocate large periods of time, if any time at all, to education in minority cultures or religious customs. This, it will be remembered, was the viewpoint of the Bradford headmaster Ray Honeyford, who fell foul of his local PC-dominated education authority for expounding such heresies, and eventually was forced to resign his post. Honeyford, in the stand he made, became the darling of Conservative circles because of his advocacy of *gleichschaltung* among the different racial groups in British schools — in other words, the treating of Asian, West Indian and other 'ethnic' pupils as if they were as British as the rest of us.

But Honeyford's position in fact reflected what today is 'orthodox' thinking. This same thinking pervades Conservative (i.e. Government) policy at all levels and in all fields — or almost all. The Tories purport to be against Labour proposals for 'Positive Discrimination' (the British equivalent of America's 'Affirmative Action') in employment, whereby special favours are granted to members of ethnic minority groups in the granting of jobs. Tory rejection of this idea seems to be honoured at least as much in the breach as in the observance, as a look at the shop and canteen staff at Heathrow Airport and a number of London's mainline railway stations will testify. However, the Tory principle would seem to be that non-white people should be treated exactly the same as white people when jobs are being handed out, the presumption here being that non-white people are, on average, just as fitted for any jobs as are white people — no more so, no less so. In other words, racial

equality rules OK!

It is permissible within the mainstream of British politics to take the PC position on these matters, though it probably will not be the position taken by the majority. Equally, it is permissible to take the non-PC position, in which case one is most likely to find oneself in the majority ranks. What is most definitely not permissible is to suggest that the multi-racial society itself is wrong, that it does not work and that it should be ended by the separation of Britain's Whites and non-Whites and the resettlement of the latter in other parts of the world.

In as much as the concept of 'political correctness' is usually taken to imply a coercive mentality directed to enforcing conformity with certain established orthodoxies, together with a practice of outlawing all points of view that do not meet the conformity rule, it could surely be argued that political correctness on the race issue should be seen, not in the narrow context upheld by the 'anti-racist' crazies of the openly totalitarian left, but in the much broader context of public policy on multi-racialism as agreed upon by all the main political parties and upheld by the entire mass media — whose totalitarianism on the issue is nonetheless effective for being covert and quiet rather than overt and noisy.

#### 'SEXISM'

Turning aside from race and looking at the question of relationship between the sexes, we find the same pattern at work. The straightforward PC approach is equally extreme and equally manifest in its absurdity. We must not use such terms as 'chairman', 'fireman', 'policeman', 'foreman' or 'spokesman' because that would assume that the individual in question must always be male, and that would be 'sexist' — i.e. belittling of women. Things have now reached the point where the clergy are urged not to use the pronouns 'He', 'Him' or 'His' when speaking of God. Equally unacceptable is the term 'Our Lord'. All, you see, imply that the Great Creator is male, and that would not do! This inane practice of altering the language to accommodate the PC zealots has been latched onto, probably quite unconsciously, by millions who would not admit to being PC in the strictest sense. Thus do we hear quite normal people speak of the 'chairperson', the 'policeperson', the 'spokesperson' and so on. Likewise, headmasters are now conventionally referred to as 'headteachers' because it must never be assumed that the senior staff member even at an all-boys school must necessarily be male.

But again, do these absurdities represent real 'political correctness' — or are they simply the more extreme expressions of a much more all-embracing political correctness which has become mainstream policy? At the root of the whole farcical business is the presumption that henceforth and for ever after men and women must be treated exactly the same. Women should have

access to all the jobs traditionally performed by men, and vice versa. The Conservative Party, by choosing a woman to be its leader for 16 years, set the tone for this policy. The same party in government has placed women in combat units in the armed forces, sometimes even in positions of command, just as it has sanctioned the deployment of female police officers on riot duty. Feminism, while still sometimes held in derision while manifesting itself under that name, is tacitly recognised by its demands being met in almost every field of national policy in this day and age. Here we come back to Dr. Pierce's point about those who react against political correctness accepting the same axioms as their PC opponents do. In other words, within the framework of contemporary debate the quarrel between the PC and the non-PC is essentially one between different means to the same end, between different expressions of the same ideal, between strident intolerance and subtle persuasion. The conflict, in true ideological terms, is essentially a family tiff, no more.

Where the sexes are concerned, the true 'politically correct' attitude is the one which repudiates the time-honoured British and European tradition under which the chief role of womankind was seen as that of wife, mother and home-maker — with exceptions sometimes allowed but never encouraged — and the embrace of the madhatter doctrine of sexual equality, which has taken women into a world where they are supposed to compete with men, which has feminised the male species in that process and which — most alarmingly of all — has downgraded motherhood to the stage at which having children has become, to many, an irksome chore, with all that that portends for the biological survival of our race. This, like the doctrine of equality of the races, has become the entrenched philosophy of the ruling establishment of politics, the media, the academic world and the church. It is the orthodoxy to which all sensible and respectable people are expected to adhere. And those who dissent from it are deemed to be ignorant and reactionary bigots whose minds are trapped in the dark ages. As with dissenters on race, they are very rarely, if ever, allowed a platform because it is considered dangerous to permit the public to hear them! This, in true essence, is the current 'political correctness'. That which expresses itself in protests against words as such 'chairman', 'spokesman', etc. is just the same PC in its nuttier form.

And this mainstream PC is much more dangerous than the lunatic-fringe PC because it commands itself as right and reasonable to most normal people.

#### HOMOSEXUALITY

Just the same bedfellows can be found when we come to the question of homosexuality.

The officially acknowledged PC movement takes the homophile position to the

*Contd. overleaf*

## THE REAL MEANING OF 'POLITICAL CORRECTNESS' (Contd. from prev. page)

point of being positively anti-heterosexual. Not only is it not nice to be against queers, even to use the word 'queer', it is politically incorrect to depict heterosexual relationships in books, articles, songs, poems or even everyday conversation as if they are any more normal than homosexual ones. Of course, that point of view does not command itself to more than a deranged minority among the population, and there is no great danger that it will ever do so.

Much more dangerous, because much more widespread in its acceptance, is the idea that homosexuals should be treated just like everyone else in society, that they should be allowed to become popular heroes in the eyes of our young people, that they should be given knighthoods and that there is nothing at all wrong, least of all anything to worry about, in the fact that they are represented out of all proportion to their numbers in the worlds of journalism and broadcasting, as well as wielding wholly disproportionate influence in the arts.

This middle-of-the-road, liberalist attitude towards homosexuality is exemplified by Prime Minister Major, who was reported only two months ago as "signalling his support for equal opportunity for homosexuals, fuelling expectations of a free vote by MPs on reducing the age of consent for male homosexuals if he is returned to power." (*Sunday Telegraph*, 1.3.92). In the same report it was stated that Mr. Major had, in a personal statement, backed the relaunch of the Tory Campaign for Homosexual Equality (TORCHE), which seeks to reform laws that discriminate against lesbians and homosexual men. This report came shortly after the Premier had put out the red carpet for queer TV actor Ian McKellen, recently knighted, at 10 Downing Street.

Major's position, which reflects those adopted by perhaps millions of British people today, is the true 'politically correct' one. The extreme homo-centred, anti-heterosexual attitude of the left-wing fringe represents, again, only that of a marginalised minority, and it is one expressed in such obviously eccentric and off-putting forms that few are ever likely to embrace it. The argument, as with race and sexual equality, is simply between two wings of the same movement. The basic axioms are accepted by both.

The 'moderate' and 'orthodox' position on homosexuality today shares in common with the same attitudes on those other questions the fact that any politician taking up a position fundamentally opposed to this orthodoxy is likely to find himself barred from any of the highest national offices. This 'moderate' and 'orthodox' position is therefore the 'politically correct' one in as much as 'political incorrectness' in the face of it is dangerously beyond the pale.



**THE LESS DANGEROUS FACE OF 'POLITICAL CORRECTNESS'**  
Far-left Labour MP Ken Livingstone, is seen here (left) at a 'Gay Rights' meeting, with former Labour candidate Peter Tatchell on the right. Tatchell is a self-acknowledged queer; Livingstone — as far as is known — is heterosexual but likes to be seen supporting the more extreme 'politically correct' causes. Public 'Gay Rights' activities, because of their loudness and because of involvement in them by controversial figures such as Livingstone and Tatchell, do not win much sympathy with the general British public. In its less obtrusive form, however, the 'Gay Rights' movement has the support of the Prime Minister and would therefore be seen by many as quite 'respectable'.

What is notable about the attitudes of the official and acknowledged PC lobby on all these questions is that by their very craziness, intolerance and eccentricity they render the more moderate attitudes on the same questions — that is to say the 'orthodox' and 'approved' attitudes of the day — normal, reasonable and respectable by comparison.

It is like administering to a man a particularly vile-tasting poison. After sampling it, he is likely to regard a poison with a milder taste, but equally virulent and deadly, as quite palatable.

It is the 'moderate', 'middle-of-the-road' attitudes on these topics that we have examined that today represent true 'political

correctness'. Likewise 'politically correct' in our times are: Internationalism; Democracy; Free Trade; Aid to the Third World; the European Community; the United Nations; NATO; Modern Art and belief in the Holocaust. The supporters of these things are not regarded as 'extremists'; but opponents of any of them definitely are so. The fanatics who pursue advocacy of such orthodoxies to the furthest fringes merely serve as convenient decoys, distracting attention from the main front on which their advance is being promoted. We should not be deceived. PC is not at all what it appears. Its most evil intentions do not lurk behind its ugliest face.

\* *National Vanguard* can be obtained from PO Box 330, Hillsboro, West Virginia 24946, U.S.A.

## THOUGHT FOR THE MONTH

The fight is being waged on all fronts, and the most insidious idea employed to break down society is an undefined equalitarianism. Such equalitarianism is harmful because it presents itself as a redress of injustice, whereas in truth it is the very opposite.

The comity of peoples in groups large or small rests not on this chimerical notion of equality, but on fraternity, a concept which long antedates it in history because it goes immeasurably deeper in human sentiment. The ancient feeling of brotherhood carried obligations of which equality knows nothing. It calls for respect and protection, for brotherhood is status in family, and family is by nature hierarchical.

Equality is a disorganising concept in so far as human relationships mean order. It is order without a design; it attempts a meaningless and profitless regimentation of what has been ordered from time immemorial by the scheme of things. No society can rightly offer less than equality before the law, but there can be no equality of condition between youth and age, or between the sexes; there cannot be equality even between friends. The rule is that each shall act where he is strong: the assignment of identical roles produces first confusion, then alienation, as we have increasing opportunity to observe.

Richard Weaver (*Ideas have Consequences*)

# ABUSE SUBSTITUTED FOR ARGUMENT

NOEL A. HUNT examines a 'politically correct' diatribe against 'racism'

*At any given moment there is an orthodoxy, a body of ideas which it is assumed all right-thinking people will accept without question. It is not exactly forbidden to state this, that or the other, but it is "not done." Anyone who challenges the prevailing orthodoxy finds himself silenced with surprising effectiveness. A genuinely unfashionable opinion is almost never given a fair hearing, either in the popular press or in the highbrow periodicals.*

George Orwell  
THE ROAD TO WIGAN PIER

IN A LEADING ARTICLE recently, *The Economist* warned us that "Racism's back." It begins: "Neo-Nazis in Germany, anti-semitism in Poland...a former Grand Wizard of the Ku Klux Klan running...for the governorship of Louisiana; from the Urals to the Ozarks, it seems, the scum is rising. It is time, once again, to contend with racism." Rousing stuff indeed. And there is more to come.

"Racism," we are told, "can and should be fought..." Potential victims of racism must know that "racist sentiments will be unequivocally condemned...Racism must never become respectable." In East Europe, we learn, racism "draws on ancient prejudices against Jews," and that "there is no good racism." *The Economist* feels that in East Europe the need is to use national feelings to build strong, tolerant societies rather than states "based on tribal exclusivity and a false feeling of superiority."

*The Economist*, fashionably liberal, states that "immigration is the life-blood of most nations. It invigorates the stock, brings enterprise..." and concludes with a flourish that "the hope for humanity lies in fusion, not fission."

Strong stuff. Clearly *The Economist* sees 'racism' as the ultimate evil, probably as bad as *apartheid* or *élitism*. One is tempted to seek at once for a racist to pillory at the bar of 'world opinion' or to hold up for the execration of the 'world community' — two useful figments of the liberal imagination. But perhaps we should heed St. Augustine's advice and "hear the other side" before calling for crucifixion of 'racists'.

So let us begin by asking just what a racist is. It is clear that to a liberal a racist is the most evil of men. But what is so evil in a racist's beliefs that he becomes 'scum' to a liberal?

The *Concise Oxford Dictionary* defines racism as "the theory that human abilities are determined by race." We are now in a

position to translate the *liberalspeak* of *The Economist* into ordinary English. Thus the statement that "It is time, once again, to contend with racism" turns out to mean that "It is time once again to contend with those adhering to the theory that human abilities are determined by race." One wonders why it is so essential to 'contend' with these theorists. It is not impossible that the theory that human abilities are determined by race — or at least largely so — is scientifically correct. Why should a person who has studied some of the huge volume of scientific evidence on the subject, and has been convinced by what he has studied, at once be labelled 'scum' by liberals of the kind who write in *The Economist*? Why must the belief that abilities may be influenced by race be opposed by this kind of abuse? Would it not be more constructive, and certainly more democratic, to have the theory, and the scientific evidence supporting it, publicly debated, rather than just dismissing those holding this view as 'scum'?

"Racism," we are told, "must never become respectable." Thanks to the *Concise Oxford Dictionary*, we can translate this to mean that "the theory that human abilities

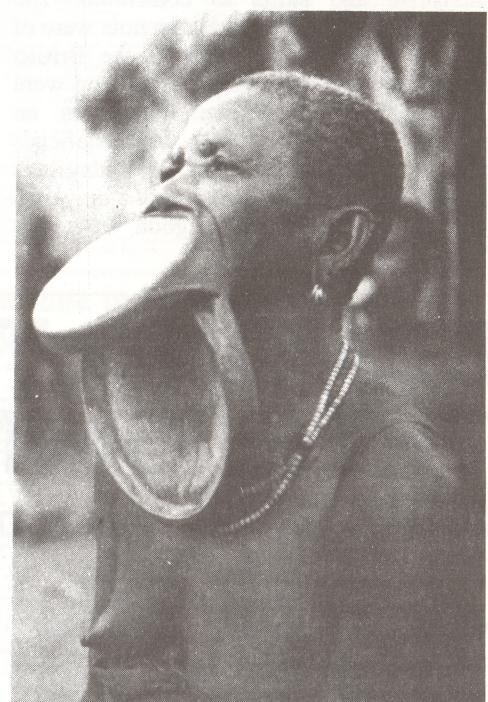
are determined by race must never become respectable." But why not? What if the theory is proved to be true? Will that theory still remain not 'respectable'? If so, why?

*The Economist* tells us that "there is no good racism." This translates that "there is no good in the theory that human abilities are determined by race." But the theory itself is neither good nor bad. Like any theory invoking scientific argument, it may be correct or it may be incorrect. But it cannot be good or bad — that is to say it cannot be judged according to moral criteria. The way of applying the theory may be either good or bad, but that is another matter.

## IN WHAT WAY SUPERIOR?

Another statement which, impeccably liberal as it is, is suspect is the one that speaks of "societies based on tribal exclusivity and a false sense of superiority." As it stands, the phrase, like so much of what liberals say, is meaningless. To give it meaning it is necessary to specify in what respect a society is claimed to be superior. Only then can one decide whether such a sense of superiority is justified.

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## RACE

On left: a young woman from Norway; on right: a woman from the Sara-Kaba tribe near Lake Chad. To suggest that these women are fundamentally different is to be 'racist'. And people with 'racist' ideas, according to *The Economist* magazine, are 'scum' who must not be allowed to become respectable.

## ABUSE SUBSTITUTED FOR ARGUMENT (Contd. from prev. page)

If a North European people feel that they are superior to a Mongoloid people in the art of making the Westminster system of parliamentary government work, then history proves that they are undoubtedly right. On the other hand, there may be other fields of human activity in which such a sense of superiority would be unjustified. For instance, a North European who claimed that his race was superior to Negroes in sprinting, long-jumping or boxing would be talking obvious nonsense. For good measure, a Japanese who argues that his race can beat all comers in the field of bantam-weight wrestling is not labouring under "a false sense of superiority." He is speaking the truth, as a study of Olympic records will make plain.

In his 'politically correct' hatred of 'racism', the *Economist* writer gives that word a meaning that it does not have. Racism is, as we have noted, the theory that human abilities are determined by race. The belief that a given race is superior to another would have to be qualified by a stipulation as to in exactly what field it is superior.

With the passion for racial miscegenation that invariably marks your true liberal, *The Economist* writer states that "immigration invigorates the stock, brings energy, enterprise and vigour." Well, immigration may do these things — or it may not. A study of the facts seems to show that beneficial results to the accepting country follow only when the immigrants are racially assimilable and when, of course, they have energy, enterprise and skills to contribute. The industrious and educated Huguenots were of the same basic racial stock as the British people among whom they settled, and were thus readily assimilable. This was an example of an inflow which was beneficial; it was so successful in fact that today it is usually quoted as if it established a universal rule that all immigration is good — whereas it did nothing of the kind.

When Negroes were imported by the many thousands into Brazil it did no good at all. These immigrants did not bring 'enterprise' or 'energy'. The Negro in Brazil remains the low man on the racial totem pole. In Brazil the racial cocktail grows lighter in colour as one moves up the social and economic scale. Brazil today is an awful example of the harmful effect of immigration by unassimilable elements.

Nor will the facts support the argument that Negro or Hispanic (not Spanish but a mish-mash of Spanish, Indian and Negro strains) immigration has brought any benefits to the United States. A reading of the best-selling *Bonfire of the Vanities* will make this plain. Nobody in his right mind has argued that the appalling picture of a once-white American city centre into which non-Whites have moved indicates any 'invigoration' of such areas.

It is equally difficult to argue that the influx of Afro-Caribbeans has brought any benefits to Britain. This immigration has not done anything to improve the quality of life in such places as Toxteth, Notting Hill or Handsworth. Nobel Prizewinner Dr. William Shockley has stated: "I evaluate the marrow of the city slum problem to be our uncertainty about its genetic aspects and our fear to admit ignorance and to search openly for relevant facts." 'Slum problem', 'inner-city blight' and 'urban deprivation' are simply acceptable euphemistic code-words to indicate the presence of large numbers of immigrants.

The actual evidence is that immigration can be beneficial — sometimes and when certain conditions are met, but not otherwise.

### ABUNDANT EVIDENCE

The dictionary has told us that 'racism' is the theory that human abilities are determined by race, and that 'racialism' is the belief that a given racial group is superior or inferior to another. Does science offer a guide? It does indeed. Whole shelves of books by such meticulous scientists as Gates, Coon, Carothers, Vint, Shuey, Darlington,

Baker and scores of others all tend to show that human races differ in almost all mental, physical and spiritual aspects, that these differences can be quantified and that, with due allowance for the inevitable overlap, the differences are explicable only in terms of race.

A student of the evidence assembled by these painstaking scientists may be mistaken in believing what he reads. He may be a dupe; but he certainly is not 'scum' nor someone always to be denied the right to be heard, as is current practice. It seems likely that T.S. Eliot was thinking of this liberal censorship and its bland refusal to consider any other point of view when he wrote:-

"The struggle of our time is to concentrate, not to dissipate...to re-establish a vital connection between the individual and the race. It is, in a word, a struggle against liberalism."

Malcolm Muggeridge was of the same opinion when he wrote that:-

"Liberalism will be seen historically as the great destructive force of our time... Compared with the long-term consequences of a Gilbert Murray, a Bertrand Russel, a Mrs. Eleanor Roosevelt, Hitler was an ineffective dreamer, Stalin a Father Christmas and Mussolini an Arcadian Shepherd."

### Bibliography

Below is a very brief and incomplete list of works which show that races differ and that the differences are genetic:-

Race (Prof. J.R. Baker)  
*The Living Races of Man* (Carleton S. Coon)  
*The Origin of Races* (ditto)  
*The Biology of the Race Problem* (Prof. W.C. George)  
*Human Progress and the Race Problem* (ditto)  
*The Testing of Negro Intelligence* (Prof. A. Shuey)  
*The African Mind in Health and Disease* (Carothers)  
*Now Men and Tomorrow Men* (G.M. Mes)  
*A New Theory of Human Evolution* (Sir Arthur Keith)  
*Applied Eugenics* (Popenoe & Johnson)  
*The Evolution of Man and of Society* (Prof. C.D. Darlington)

# BEATING THE JAPS AT THEIR OWN GAME

**GARY GALLO** proposes a policy for winning the trade war

*This article first appeared under the title 'Can Protectionism Work Against Japan?', and was published in *The Nationalist*, obtainable from PO Box 30505, Knoxville, Tennessee 37930, U.S.A. We reprint it here because we think it should be of particular interest to British readers, containing an analysis and proposals very similar to those we have put forward concerning the troubles of industry in this country.*

IN JANUARY President Bush, escorted by the presidents of the Big Three US auto-makers, went to Japan to beg the Japanese to stop kicking the poor carmakers around any more. The Japanese political leadership politely refused the offer that Japan commit *hara-kiri* and suggested that the problem was an American one and that Bush and Congress should do what is in the best

interests of the US and that they continue to do what is in the best interests of Japan. This is a novel idea and a very disturbing notion for the internationalist capitalist cabal that rules America. For if Japan refuses to play by the rules of international capitalism the US will be forced to abandon the system of 'free trade' or find itself stripped of its manufacturing

*Contd. on next page*

base.

## INFANT INDUSTRIES

Not so long ago it was America that refused to play by the rules. In the 19th century the US, and later Germany, established strong tariff barriers to protect their infant industries from competition coming from the dominant trading and manufacturing power of the day — Great Britain. The British made all the standard capitalist arguments one hears now from US economists about how free trade helps everybody by restricting production in specific terms to those countries which produce the item most efficiently — the doctrine of comparative advantage, as it is called by the 'scientists' of macro-economics.

But the Americans and Germans were not interested in universal world efficiency; rather they wished to build their own national political, economic and military power, and they needed to build a manufacturing base to accomplish this mission. Their economic policy was not seen as an end in and of itself but was used as a tool to accomplish their political objective. Once their power base was secure they could then take the British on at their own game and beat them.

Under protectionist policies the American and German economies expanded with extraordinary rapidity, and the British economy declined with equally amazing speed. Yet the British to this day still trumpet the virtues of capitalist free trade, apparently having learned nothing from their experience, and there is an historical reason for this.

## FREE FALL

According to capitalist theory, British companies should have responded to the increasingly sophisticated techniques of their competitors by improving their performance. But the ineptitude of the British managerial class and the bitter labour-management struggle in the country prevented an adequate response to the competition (just as in present-day America). As British firms became less efficient and less profitable, the British capitalist class sought to shift its wealth outside the country to wherever a better return availed itself — which further accelerated Britain's decline.

Where did the money go? After the First World War it went primarily to the great new champion of international free trade: the United States of America. Even great British 'patriots' such as Winston Churchill invested their money in America rather than in Britain in the 1920s and 1930s; and the process continues to the present day, which is why the British ruling class still promotes the doctrine of free trade, even though Britain has been wrecked by it and can never recover without an intelligent protectionist policy.

The wealthy Anglo-Saxons simply did not and do not care about what happens to their country as long as they can get good returns

**JAPANESE MONOPOLY**  
This is a factory in Japan making video cassette recorders. Jap firms have captured the US market from American VCR-makers



on their investments overseas, whether it be in Canada, America, Switzerland or Germany. The present world domination of international capitalism allows the rich to shift their money to whatever country presents the most attractive short-term opportunities. Indeed most of the biggest companies in the world are now fully international, with stock-holders, directors and officers coming from a multitude of countries. Even some Japanese companies are beginning to move in this direction as a result of their managerial and capitalist classes becoming more and more immersed in the internationalist milieu.

## JAPANESE AMBIVALENCE

But the Japanese attitude towards capitalist free trade has always been ambivalent ever since Perry's American fleet imperialistically forced Japan to open up and trade with the rest of the world. They learned from the experience of Germany that infant industry had to be protected, but as an island nation without natural resources Japan was compelled to import and export in order to build a manufacturing industry. Now Japan has a huge international trading apparatus — plus the old protectionist attitudes and policies, which prevent penetration of most of its markets by foreigners, and this causes enormous resentment in the US, which has a \$41 billion trading deficit with Japan and which finds its manufacturing base diminishing under the pressure of Japanese, as well as European, competition.

The answer, however, is not to rail at the Japanese for doing things right and serving their own national interest. Such unseemly whining will fail to produce any positive result. What America must do is rebuild its manufacturing base and protect its new infant industries in an intelligent fashion rather than in some knee-jerk Smoot-Hawley-type bill, which will only serve to trigger another international trade war just as the first such bill did in the early 1930s.

The problem is no longer simple because our basic markets are already deeply penetrated. For example, the head of the

huge Dutch firm Philips Consumer Electronics has said that the US did not even fight for its consumer electronics industry; it simply gave it up to the Japanese. The owners of American consumer electronic manufacturing companies decided they could make a better return on their dollar by selling their plants to the Japanese and shifting their capital into the service sector, where they do not have to compete with the Japanese and Germans (at least for the time being). So now there is not a television or VCR sold in the US that is manufactured by an American-owned company. Thus it would be stupid to place tariffs and/or quotas on consumer electronic products, as this would only raise the price of these items to American retailers and consumers without shifting any sales to American manufacturers — because there are none.

## PHASED BARRIERS

The same situation exists in computer chips and many other products. So the Government must first establish, or encourage the establishment of, infant industries in these areas, i.e. computer chips, consumer electronics, etc., and then erect phased barriers to protect them so that they can expand rapidly without the price of the products being forced upward. For example, if five million televisions are normally sold in the American market in one year and new American companies can only produce one million then it would be counter-productive to establish quotas or tariffs that would prevent the Japanese from supplying the other four million or would cause them to sell those other four million at inflated prices.

The most crucial area of trade conflict is clearly the auto industry — as 75 per-cent of the \$41 billion trade deficit with Japan is in automobiles and auto parts, and Japanese-owned companies now control 30 per-cent of the American car market. But protecting American auto companies is a two-edged sword. The Big Three have abandoned small car manufacturing as the result of a flawed

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## BEATING THE JAPS AT THEIR OWN GAME (Contd. from prev. page)

business philosophy. Under capitalism the object is to maximise profit and percentage return on investment. The profit margin on small cars is very small compared with that on large cars, and even the total amount of profit is greater on large cars than on small cars — despite the fact that many more small cars are sold than large cars. So the American auto-makers long ago decided not to put too much design or research and development into small cars, essentially abandoning the small car market to the Japanese — who have a very different corporate philosophy, which stems from nationalism rather than capitalism.

### NATIONALIST BUSINESS PHILOSOPHY

In Japan the size, importance and greatness of a company are not measured by its percentage profit or even its total profit, but rather by its number of workers. This is because maximum employment is seen as a great social utility and is thus the primary mission of the Japanese business owner. Hence the Japanese corporation seeks maximum volume, and secures it through minimum mark-up. This ensures maximum employment.

Another facet of this philosophy is that in Japan, particularly in the retail and service sectors, company payrolls are bloated with service people — people who open doors for you, or who operate the elevators, or who answer questions or who get your problems and complaints resolved quickly. This is part of the Japanese business philosophy of

providing maximum quality (in this case the best service possible) but it is also part of an effort to keep everyone employed, and the Japanese are apparently willing to pay higher domestic prices to obtain greater service and its attendant employment.

### THE COMPLICATIONS

Full employment being the goal, the Japanese were delighted to take the small car market away from the Americans, and the American auto-makers were equally pleased to give it to them and be rid of it — because it looked bad on the books as it reduced percentage profit. The higher the percentage profit the higher go executive salaries, so now the Big Three have all formed partnerships with the Japanese to produce their small cars. This fact, and the fact of Japanese-built and -owned auto-manufacturing plants in the US greatly complicates protectionist policy. Any attempt to limit the number of cars imported from Japan would only result in greater sales for the Japanese plants in America, as they are selling superior products, and often at lower prices, than their Big Three competition. Moreover, every effort to increase the volume of car sales for American companies can only benefit the Japanese, as they build the small cars that sell in the highest volume.

### THE SOLUTION

The solution is a nationalistic ownership policy combined with a nationalistic business philosophy. The American auto-makers must buy out their Japanese partners and regain their small car-manufacturing base. Moreover, they must buy out the plants built and owned by the Japanese in the US, and if the auto-makers are unwilling to do these things

the US Government should buy out the plants and set up new worker-owned auto companies to compete with the Big Three out of the ultra-modern plants obtained from the Japanese.

Secondly, the automobile manufacturers must adopt a business philosophy of maximum quality at minimum price — otherwise the people will demand the return of Japanese products and Japanese companies. They will not support the old capitalist rip-off any longer, not now that they have been exposed to a different way of doing business.

### NATIONALIST PROTECTIONISM

Once a nationalistic ownership policy and a nationalistic business philosophy are adopted, then and only then will protectionist trade policy work to guard the American auto industry and other threatened and reborn industries until they have improved performance to the point where they no longer need protection. The alternative is to complain fruitlessly to the Japanese, thereby raising the anger level of both sides, to go to war with Japan and again destroy it, or to wait and hope that that country goes into an internal decline.

At present, the Japanese are nationalists first and capitalists second, and, though there is mounting evidence that capitalist corruption is on the rise in the Japanese political and business leadership, waiting for that corruption sufficiently to worm the wood such as to cause Japan's collapse is certainly tempting fate. We do not have that kind of time, and in any case it is better to think of ways to start doing things right — for a change.

# ONE MAN'S STAND AGAINST STUDENT INSANITY

*Spearhead* reports Andrew Lightfoot's courageous battle at his college at Egham

ONE STUDENT representing the British National Party on his campus has provoked a reaction tantamount to a wave of hysteria — merely by daring to challenge the gospel of multi-racialism that permits no dissent in student politics.

The student is Andrew Lightfoot and his college is the Royal Holloway and Bedford New College at Egham, Surrey.

On October 21st 1991 — the anniversary of the Battle of Trafalgar — Mr. Lightfoot won a great moral victory at an 'anti-fascist' meeting organised by the college's Student Union. The meeting was addressed by Ray Hill.

Mr. Hill, who usually enjoys an evening's Britain-bashing, promised the assembled

students, most of whom were leftists, that Britain would soon become a full-blown multi-racial, multi-cultural country — "whether the BNP likes it or not." He ended his speech by calling on the radical left to "smash the BNP."

Not surprisingly, in view of the political complexion of the audience, Mr. Hill received a standing ovation.

But the voice of racial suicide was in for a bit of a shock. As the clapping died down, Andrew Lightfoot challenged Hill to explain why he was promoting policies that would lead to the destruction of the British race — a valid question of course, but one which spoiled Mr. Hill's evening.

There was a deep hush until, predictably,

Hill exploded with rage. "You're an ignorant bastard!" he shouted.

Most of the audience was angered by Mr. Lightfoot's question, so he had to be escorted from the meeting by a security guard.

During the next few days, a 'Students Against Fascism' society was formed at the college, and a petition was circulated around the campus demanding that Andrew Lightfoot be thrown off his degree course.

"Racist comments spark campus fury; racial hatred row at Royal Holloway" — so screamed the headlines in the student press.

Sadly for the clique of leftists who control the college's Student Union, only 600

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students out of the total college student population of 3,800 signed the petition.

## **FACILITIES BAN**

To get back at Mr. Lightfoot, the Students Union has got him banned from using its facilities for the duration of his course. The conditions of the ban were that it should last for two terms and thereafter until he had apologised for his 'racist' statement. This he flatly refused to do, and so the ban is effectively permanent.

But the recipient of all this victimisation is managing to keep his nerve. In an interview with the *Egham & Staines News*, Mr. Lightfoot said: "I have no intention of leaving the college. I will be here for three years and intend to get a good degree."

Andrew Lightfoot's experiences at his college show in microcosm the atmosphere of madness in which student politics are conducted in most places of higher education in Britain — an atmosphere undiminished after 13 years of Tory Government and frequent condemnations by leading Tories of left-wing student militancy.

Typical of the reactions to Mr. Lightfoot's challenge to Ray Hill was a headline which appeared in the *Egham Sun*, the college's student paper, immediately afterwards, "Outrage," the headline yelled. A report followed which said that: "Feelings are now running high around campus as students demand action." The report went on to announce the formation of the 'Students Against Fascism' society and the anti-Lightfoot petition, which stated that "Andrew Lightfoot represents a threat to students on campus..." This latter assertion, made against one single individual in a college of 3,800 students, is of course quite laughable, but it is not untypical of the hype that has followed Mr. Lightfoot's stand.

## ATTEMPTED INTIMIDATION

One of Mr. Lightfoot's most vociferous opponents is one Simon Rahamin (of what ethnic origin we are not informed). Mr. Rahamin decided that it was appropriate to broadcast to students at the college the room number of Mr. Lightfoot — which appalled even some of those who agreed basically with his opposition to the BNP man. Asked whether Mr. Lightfoot was only exercising his right of free speech, Rahamin replied: "I fully believe in the right to freedom of speech. However, there have to be certain limitations, i.e. that a speaker should not incite racial hatred or violence against anyone else. In these cases that right should be denied." It was not explained where, in a statement which simply opposed policies that would lead to the destruction of the British race, Mr. Lightfoot was inciting racial hatred, least of all violence, against anybody. It is understood that in his statement against Hill Mr. Lightfoot used the term 'mongrelisation', and to this in particular his opponents took offence. But the dictionary simply refers to the word 'mongrel' as meaning 'mixed breed' and to



## LIGHTFOOT'S STAND

Above: BNP student Andrew Lightfoot confronts Ray Hill at a meeting at his college at Egham. On right below: One of the many hysterical newspaper headlines that followed the incident.

'mongrelise' as to contrive the mixture of breeds. To claim that this amounts to an attack on any race or breed is to turn the language upside down.

The next local figure to join the campaign of hysterics against Mr. Lightfoot was Spelthorne Councillor Mark Hayhurst, Labour candidate in last month's general election for Surrey North West. Mr. Hayhurst called for a "close monitoring," of Mr. Lightfoot, whatever that might mean, and he went on to say that "There can be no place for the British National Party and their propaganda in our universities." Why not? The BNP represents a political viewpoint in what is supposed to be a free society. No-one is obliged to agree with it or support it if they don't want to, but it is a viewpoint that people are entitled to voice and to hear.

Similar twaddle came from a member of the college staff, Principal Professor Norman Gowar, who said: "It is very sad to see the spectre of racism souring the atmosphere. In any form, hatred is a pernicious cancer which must not be allowed to spread."

Some would reply to Professor Gowar that a much more pernicious cancer is the tendency of trying to silence a man for opinions one does not agree with and victimising him in the process.

Exceeding the demented ravings even of these two was the chairman of the 'Students Against Fascism' society, a Mr. David Gold, who in a letter to the paper *London Student* said: "I intend that Lightfoot should be punished in the most severe manner for the intimidation, fear and outrage he has caused students of this college." Comment would seem superfluous!

## ENORMOUS IMPACT

The publicity won by Andrew Lightfoot for the BNP as a result of this affair has been enormous. The case has occupied many columns in such papers as the *London Student*, the *Egham & Staines News* and

particularly the *Egham Sun*, which in its issue for November 4th 1991 gave nearly five whole pages to the episode, including two full pages to an interview with Mr. Lightfoot. While interspersed with sneering comments throughout, this feature did at least enable the BNP man to get over a great deal of party policy as well as his own opinions.

Andrew Lightfoot's stand at Egham has shown what can be accomplished on campus by a BNP representative of intelligence and courage. He is to be congratulated on the uncompromising fight he has put up at his college for free speech and rational debate against all the massed frenzy of the left-wing bullyboys. He has shown that raising the BNP banner at these places is not an impossible task. It can be done by those who have the gumption to give it a go.

The British National Party has now generated such interest and support at universities and colleges that the party leadership has decided on the formation of a special BNP student body, which will coordinate its activities in that field. This will be officially inaugurated some time later this year. Watch these columns for details!

# LORD REITH WOULD NOT BE AMUSED!

## Politics and Sociology masquerading as 'Genetics' lower the tone of the Reith Lectures, as JAMES MOTTRAM reports

*Quotations appearing in the following article are taken from edited transcripts of the Reith Lectures published in The Independent at weekly intervals beginning on the 14th October 1991.*

THE LAST in the series of six Reith Lectures given by Dr. Steve Jones, Reader in Genetics at University College London, was delivered over BBC Radio in December 1991. Since these lectures are a venerated feature of the liberal establishment aimed at a self-styled 'intelligentsia', it is hardly surprising that they amount to strenuous exercises in mind-manipulation. Indeed, one would have to be very naive to take seriously much of what they say.

Dr. Jones has relatively little to say on the subject of experiments in Genetics. What we are in fact offered under the title of the Reith Lectures is a rag-bag of bits of useless information of the kind usually bandied about by sociologists, the separate bits having little relevance to each other or to anything else. Since such people as Dr. Jones rarely have any adequate knowledge of basic arithmetic, one should not be astonished if, whenever they are condescending enough to supply anything in the way of statistical data, they arrive at conclusions precisely the opposite of what such data imply.

On the whole, Dr. Jones prefers to dispense with evidence of any kind and, presumably by a process of intuition, arrives at conclusions which, in his own words, are described as 'startling' — when to more critical minds they appear simply mystifying or absurd.

From the first of his lectures we hear that:-

"...the new Genetics...has also given us a unique and startling insight into...what sex, age and death really mean."

It is therefore with some disappointment that we hear the Doctor say in the second of his lectures that, after all:-

"...we do not really know what sex is for... It means that a female must waste her time producing sons..."

Such a remark must come as something of a shock to those mothers — not necessarily Asian in origin — who regard female children as unavoidable waste material in the effort to bear sons. Perhaps some confusion derives from the enigmatic statement in the first lecture to the effect that:-

"...our genes...suggest, for example, that men and women have a different history

that may stretch back to a time before the origin of agriculture."

Fortunately for the survival of the human races, men and women would seem to have had much of their history in common.

Of 'startling' impact (and irrelevance) in the first lecture is the claim that:-

"Eighteenth century England had a substantial black population..."

### CONFUSION ON RACE

It is on the subject of race that Dr. Jones appears to be most sadly and seriously confused, although one would have suspected from the beginning of his series of lectures that he is determined to come to grips with it. In his fifth lecture he asserts boldly that:-

"Modern Genetics shows that there are no distinct groups within humanity."

And three sentences on he elucidates as follows:-

"Humanity can be divided into groups in many ways...Each division depends to some extent on prejudice and, because they do not overlap, can lead to confusion."

Leaving aside the atrocious grammar here, one can only protest that surely groups that do not overlap are distinct groups. Is it not possible that Dr. Steve Jones is the one who is confused?

Nevertheless, Dr. Jones continues to be resolute in his theories, and it would appear from his discourse that those generations of fastidious scientists who have defined, categorised and compared human races have wasted their time — since Dr. Jones has clearly established that such different races do not exist! Men of unquestionable genius — Darwin, Nietzsche, Francis Galton — all regarded with patronising sympathy by the Reader in Genetics at University College London, are identified by him as simple-minded researchers unwittingly employing their talents in order to give scientific credibility to social and political prejudices which he believes to have been universally accepted in an age of imperialism. What causes Dr. Jones the deepest feelings of shame and regret is that these same men of genius, by failing to realise that coloured races are invariably clever, virtuous and peace-loving, may have sanctioned the abuse and exploitation of the Negro by White Europeans — since to Dr. Jones it would appear self-evident that such abuse has in fact occurred!

Whilst it would seem to be inconsistent

with everything else he has to say on the subject of race and the mixing of populations by intermarriage, there is one comment in Dr. Jones' final lecture which is indeed 'startling' — and truly devastating in its implications. This is when he says:-

"It will take a long time before the mixing is complete — as much as 500 years to even out the genetic differences between England and Scotland, and perhaps even longer to get rid of their cultural difference."

Even if one is prepared to countenance the horrors of miscegenation and "getting rid of their cultural difference," one wonders how long it would take for the genes of the English and the Scots to become indistinguishable from the rest of that single variety of soup in which some of the ingredients will be African and Asian!

Since he is so obviously adept at rushing in where Angels fear to tread, and having justly (in his own opinion) derided great intellects of the past, Dr. Jones would no doubt be equally willing to take issue with one of his contemporaries, Professor H.J. Eysenck, who was indeed at one time Professor of Psychology at Dr. Jones' own university. Undoubtedly the most distinguished psychologist of his generation, Eysenck reached conclusions deriving from a lifetime of rigorous scientific research which would be anathema to Dr. Jones and the legions of sociologists incapable of understanding the methods involved in making reliable comparisons between individuals and between racial groups. In two masterly texts, *Race, Education and Intelligence* and *Crime and Personality*, Professor Eysenck has given the definitive view of the importance of heredity in determining the nature of human behaviour, and he would be surprised indeed to learn from the remarkable insights of Dr. Jones that racial identity, like genetically determined behaviour, was a mere figment of the imagination, or that, in the words of Dr. Jones himself:-

"Most of the work on inherited differences in intellect between races is contemptible, and much of the rest is wrong."

### PHYSICAL ASSAULT

Such a statement, though demonstrably absurd, is certainly prudent. On one occasion when Eysenck was about to deliver a lecture revealing the importance of measurable difference in the context of race

*Contd. on page 14*



# VIOLENCE: A WAY TO STOP IT

## An open letter to the Prime Minister, by COLIN VERNON

Dear Mr. Major,

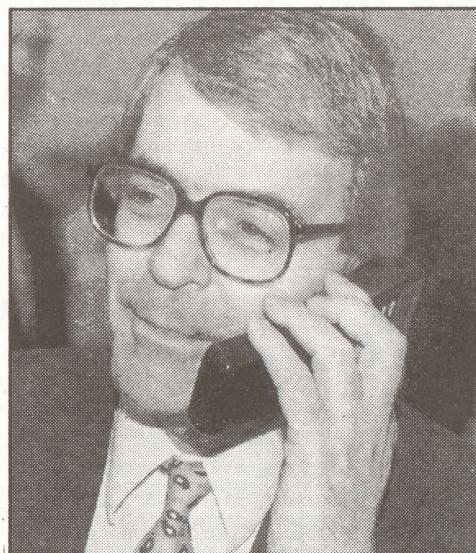
Throughout the general election we received many assurances from you that the Conservatives stand for law and order. In your Manifesto you gave more than three pages to the subject. And yet we all know that after 13 years of Tory rule the ordinary citizen has never gone about his lawful business in greater peril. As one of those involved in the nationalist movement, I pose this simple question: When will you tackle the root causes of the fearsome violence that plagues our nation?

As you and your ministers know well, we have never advocated or condoned the use of violent behaviour either in the expression of some grievance or merely to make a point. And this is just as well because with muggers, drug-pushers, bombers, union bullyboys and other red rowdies, and now the latest addition — night-marauding cop-killers — your Home Secretary already has his hands fairly full. On the other hand, it must be admitted that we have never been all that good at turning the other cheek. Unlike the elderly citizens alone in their homes and bludgeoned to death for a few pounds, we have always believed that an aggressor is best repaid in kind — and preferably with interest.

To kick off, I would like to talk to you about what is quaintly termed 'racial attacks', which you refer to in your Manifesto where you say that: "We will continue to ensure that the full force of the law is used to deal with racial attacks." What is interesting is that you and your Government ministers, along with virtually all the other politicians of whatever party, only classify as a 'racial attack' an assault by a white person upon a member of the ethnic minorities, never the other way round.

We abhor gratuitous violence, but surely it is no more than fair to look at the facts. Thanks to years of 'trendy' teaching many of our young people are not so well educated as they should be. But they are not stupid. Their parents have told them how things once were in this country when just a tiny handful of coloured immigrants lived here. Now they see the violence that has followed the creation of multi-racial areas in Britain, and they know that a fearful crime has been committed against their tolerant race and nation. Now, Mr. Major, reflect if you will on this atmosphere of bitterness and frustration, and you will surely agree that an explosive situation has developed for which responsibility lies with you and others who have promoted the multi-racial society.

There is of course a brave and intelligent step which you could take tomorrow. This would be to get off your hind-legs in your talking shop in Westminster and



**MAJOR**  
On the 'phone here, but will he listen to good advice?

announce to the nation that immigration — whether legal, illegal or refugee — is to be ended once and for all. Then, to the inevitable jeers and catcalls of the loonies and traitors ranked on the opposite side of the House, you could tell us of your plans to reverse the tide. But please note the need for courage — a trait markedly absent in your predecessors.

You are, as I understand it, extremely perturbed by sectarian violence in Ulster. And, apparently, you are much more worried now that loyalists there have developed the capacity to hit back hard at IRA gunmen. I can appreciate your concern, but I would ask you to look back to one of the wilder lunacies of your predecessor. She, so it seems, actually believed that her precious Anglo-Irish Agreement would prove to be some sort of milestone on the way to permanent peace in Northern Ireland. In fact, as anyone with the slightest political common sense could have told her, that Agreement was a clear message to the IRA that its campaign of terror was working. The bombs and shootings were paying off because Britain was on the run!

The young men and women of Ulster are not stupid. They can plainly see the writing on the wall. They know that, as long as government policy remains unchanged, concession will follow concession until one morning they will wake up as citizens of the joke republic to the south of them. This, if things continue, will have consequences far more violent than anything you have yet seen in Ulster.

I can suggest a simple and sensible way of avoiding this escalation of violence that is developing as loyal Ulster people hit back at their enemies. We should stick that disgrace-

ful Anglo-Irish Agreement under Eire Premier Reynolds' nose and then quietly tear it to shreds. After that we should tell him to make adequate preparations to take on board in his republic all those living north of the border who find it difficult to be loyal citizens of our United Kingdom.

Violence, Mr. Major, is reprehensible. But the kind of violence we have in this country is largely avoidable. By taking this bit of advice — which I doubt that you ever will — you could bring much it to an end.

Think about it anyway.

Yours sincerely  
COLIN VERNON

### LORD REITH WOULD NOT BE AMUSED!

(Contd. from page 12)

and intelligence he was physically assaulted by a section of the university students to whom he intended to speak, and was prevented from delivering his address. It was these same young gentlemen who announced subsequently that they would smash the windows of any bookseller offering Eysenck's works for sale.

By a strange coincidence, it was shortly before the end of the year 1991 that Professor Eysenck was permitted half an hour of broadcasting time by the BBC. His talk was a brilliant exposition of the value and purpose of intelligence testing and of the need for the widespread use of such tests in schools in order to ensure that, whether they be applied to bright or dull children, those children be given the kind of education — academic or vocational — best suited to their individual needs. Such a system would of course ensure that gifted children were removed from the influence of moronic schoolteachers, and would therefore be considered odious by the students who assaulted Eysenck. Though these creatures have the audacity to consider themselves some sort of weird intellectual 'élite', they tolerate nothing that in their opinion savours of 'elitism'!

It is a sad situation in which a man of Eysenck's distinction and integrity is allowed only a single lecture in which to expound a remedy for much that is deplorable in our schools, whilst a series of six lectures are allotted to one who has little more to offer than useless information and ill-informed comment on matters of real importance. If in future the pseudo-intellectuals called on to deliver the Reith Lectures are required to endorse such theories as may be considered politically expedient by the BBC, we have real cause for concern. Such 'experts' have more in common with comedians than with scientists or philosophers, and Lord Reith would certainly not be amused.

RACE  
AND  
NATION



The Editor  
'Spearhead'  
PO Box 117  
Welling  
Kent DA16 3DW

## LETTERS

SIR: In his article on sociologist lies, Mr. Hunt implies that truth abounded when this was a Christian country but not in this secular and pagan age.

I doubt that this was ever, in the majority sense, a Christian country. Also, who is to say how many in the country really did believe and how many just unthinkingly followed? As for egalitarianism, it must be said that it is the factions of the Christian church that are preaching this — so are the sociologists the only ones who are lying?

I do not understand those who think Christianity can save our race. It is a religion concerned with 'saving souls' and with world-domination — although the latter is put in other words. Numerically, Christianity has now passed from being a region with a white majority among its followers to one with a non-white majority, and pronouncements from its hierarchy will increasingly show this bias — to our detriment. Our race will only be saved by those who put race first. A church that gladly marries Blacks with Whites, encouraging mulatto offspring, is obviously opposed to our salvation on earth.

A.S. PAULIN  
Romford, Essex

SIR: I am a student at Middlesex Polytechnic, in North London. I am writing in order to give readers an insight into the bias and brainwashing to which new students are subjected by the overwhelming prevalence of red activists.

Only last year, eight weeks were lost because of an undemocratic 'occupation' whereby lefties took over the college with a small minority of imported bullyboy reds. No teaching took place during this period; much damage was caused; and ultimately nothing was achieved.

The method employed by such people is intimidation and often violence. Freedom of speech depends solely on whether or not you share their destructive far-left views. My college, as with most, has various ethnic clubs (Afro-Caribbean, Asian, etc.), but if I, as a British White, dared to propose the formation of a club for my own kind I would be branded as a 'racist' and would come under considerable physical threat.

Such hypocrisy is maddening, as I, and I am sure many like me, feel gagged by the constraints of a conspiracy to eradicate any pride in what is, after all, a great and proud culture — our own.

This letter has to be anonymous because I know that many red scum read your magazine for their own purposes, and if my name became known to them as one of your correspondents I would be in serious physical danger — somewhat hypocritical when you consider that the 'Anti-Nazi League' and its allies accuse the BNP of a political ideology based on violence!

I am proud to be white and proud to be British. If this is a crime then I am thankfully guilty, and always shall be. I hope that I have given you a useful insight into the depraved nature of college politics. I and many others like me will continue in the quiet effort to awaken a student population currently under the spell of manifestly destructive red politics.

A BRITISH NATIONALIST

SIR: A recent photo in *The Guardian* showed a group of Pakistanis in Southall going mad with excitement and glee at the Pakistani team winning the World Cup final cricket match against England. To me, this showed one thing: that these people's allegiance is not to this country but to Pakistan.

As thesee folk continually tell us that they are 'British' and that this is their country, and bearing in mind that Britain is providing them with so much that Pakistan cannot give them, one would have thought they should show some allegiance to England/Britain by cheering for our teams.

On the other hand, if the Pakistani team has first call on their loyalty why do they not return to Pakistan?

E. BRIGGS  
Hastings, Sussex

SIR: According to recently published figures, the Jewish population of this country is slightly over three hundred thousand, so the Jewish community accounts for a good deal less than one per-cent of the total population.

However, on the front page of the *Jewish Chronicle* (21st February) we read that the then Home Secretary Mr. Kenneth Baker recently held a meeting with representatives of the Board of Deputies of British Jews and the Jewish Council for Community Relations to discuss the proposed Asylum Bill. The Jewish representatives want no strengthening of this country's immigration controls, the report said.

Can anyone remember when a Home Secretary had any such meeting with representatives of the ordinary British majority on such matters, let alone heeded their views?

J. KERRIGAN  
Bideford, Devon

SIR: I am a keen genealogist and have spent many hours at St. Katherine's House researching my ancestry. Recently I decided to take a look at the latest addition to my family line, the first offspring of a new generation.

Now most of my reseach has been in the 19th century volumes, and with my surname being Bentham my neighbours in the register were Benson, Bennett, Bentley, etc.

But to find my nephew the other day I had to wade through pages of Benaissa, Benakas, Benali, Benami, Ben Daoud, Ben Dhiab, Ben Kalem, Ben Salah, Ben Salem, Bensetti, Bentaher, Ben Tarifite, Bentria, Benyagoub, Benyaattou, Benzimra, and so on and on.

Living in the capital, it is all too easy to feel a stranger in the land of your birth. This observation should indicate to any in favour of continued immigration that they are helping in the dispossession of our people.

M. BENTHAM  
London W.5

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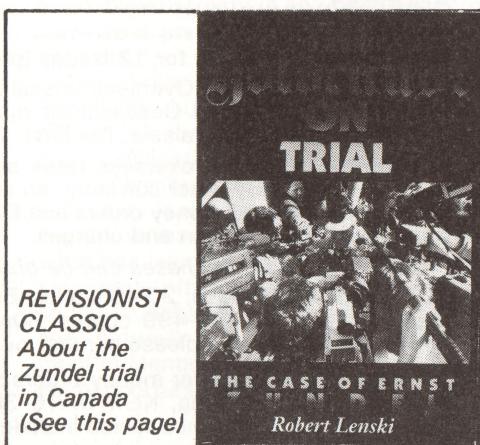
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**ZIONIST CONNECTION, THE** (Alfred M. Lilienthal) £13.00. The second edition of a sensational exposé by a non-Zionist Jew of Zionist power politics. 1982, 904pp.

**ZIONIST FACTOR, THE** (Ivor Benson) £9.75. A study of the Jewish presence in 20th century history. 1986, 216pp.

**ZIONIST TERROR NETWORK, THE** £2.00. A 12 page report on the murderous activities in the United States of the Jewish Defence League, compiled by the staff of the Institute for Historical Review.

**ZUNDEL TRIAL AND FREE SPEECH, THE** (Doug Christie) £2.25. The defence counsel's address to the jury in the infamous trial in Canada of Ernst Zundel for daring to question the holocaust myth. A ringing defence of free enquiry and free speech. 1985, 32pp.

## PUBLICITY MATERIAL

Except where specifically stated, the items listed below should be ordered from PO Box 117, Welling, Kent DA16 3DW.

### A New Way Forward

A summary of the main political objectives of the British National Party. 78p post-free.

### Fight Back!

British National Party manifesto for the recent 1992 election. Policies are exactly as outlined in *A New Way Forward* (above) but with different title, cover design and introduction. 78p post-free.

### Where We Stand

A new, abridged and bang up-to-date statement of BNP policies. Standard information brochure sent to enquirers. 28p post-free.

### BNP Election Manifesto 1983

Booklet outlining the policies on which the British National Party fought the 1983 general election. Entitled *Vote for Britain* (23pp). 48p post-free.

### BNP Badges

British National Party badges with logo in red, white and blue. £1.25 post-free.

### BNP Key Rings

Key rings with attachment bearing BNP logo in red, white and blue. £1.75 post-free.

### BNP Cloth Logo

BNP logo in cloth, also in red, white and blue. Ideal for sowing onto anoraks, etc. £1.50 post-free.

### BNP Leaflets

**Immigration: the time to say STOP!** Leaflet drawing attention to the still large numbers of immigrants coming into Britain and calling for repatriation.

**Multi-racial Britain: the experiment that failed. Help us end it!** Collage of riot photos.

**Gulf War: Moslem threat.** This leaflet points out how the war in the Middle East has exposed big internal divisions in Britain, with many Moslems on one side and most of the indigenous population on the other —

another indicator of the harmful consequences of the multi-racial and multi-faith society.

**If we were black...** Leaflet drawing attention to special favours and privileges granted to ethnic minority groups by national and local government, and calling on Whites — particularly the young — to fight for their rights.

**Hong Kong Chinese: no room here!** Leaflet opposing Government plan to admit a quarter of a million or more Hong Kong Chinese into Britain.

**Violent crime in Britain: the horrifying truth.** Deals with muggings, rapes and other violent attacks on defenceless people, giving examples of specific cases. Calls for much tougher treatment of violent criminals.

**Hang child murderers!** Very powerful leaflet calling for the death penalty for the killers of little children.

**Have you been thrown on the scrapheap by foreign imports?** This leaflet deals with unemployment and explains how vast numbers of British jobs are being destroyed by the international free-trade policies of successive governments. A brief and concise argument for economic nationalism.

**Stand by Ulster!** Leaflet supporting Loyalists in Northern Ireland and listing BNP policies for the province.

**Election warm-up leaflet.** This leaflet has been prepared specially for areas where the BNP plans to put up candidates for elections, whether parliamentary or local government. It precedes the final leaflet bearing the candidate's name, and is designed for 'warm-up' purposes. Based on the 'Rights for Whites' theme, it is especially valuable for areas where immigration and race are a big issue.

**Wake up Scotland!** Leaflet specially designed to bring the BNP message to Scotland.

**These leaflets cost £4.50 per 1,000, with postage charges of £4.10 for 1,000 and £4.65 for 2,000.**

### BNP Posters (large)

**Tomorrow belongs to us!** Picture of young couple with Union flags and mountain scene in background. Poster is in three colours and measures 17.7in x 24.85in. Price: 1-9 copies 30p each; 10-19 copies 26p each; 20-49 copies 20p each; 50 copies or over 15p each. Postage cost should be estimated on basis of one poster weighing app. 12g.

### BNP Posters (medium)

#### THREE-COLOUR POSTER

**Hong Kong Chinese: no room here!** Poster version of leaflet on same theme (advertised in leaflet section). Contains photo of crowd of Chinese. 1-9 copies 15p each; 10-19 copies 13p each; 20-49 copies 10p each; 50 copies or over 7½p each.

#### TWO-COLOUR POSTERS

**Multi-racial Britain: the experiment that failed. Help us end it!** Poster version of leaflet on same theme (advertised in leaflet section). Collage of riot photos.

**Oppose the disarmers! Build up our forces! Make Britain strong!** Photo of Royal Marine in action with machine gun.

**She freezes in winter while Third World gets 1,000 million a year. Put British people before aliens!** Photo of old lady by unlit fire.

**Support Ulster: smash terrorism. Hang IRA murderers!** Drawing of man holding hangman's rope with wife and youngster and flag in background.

**Protect British jobs: ban imports!** Special unemployment poster with photo of Japanese cars coming off boat.

**Protect our women and old folk: stamp out muggers!** Drawing of mugging gang.

**What's happened to free speech?** Drawing of white man with gag. Caption draws attention to state oppression and imprisonment of those who protest against immigrant invasion.

**Support White South Africa!** This slogan in large white letters on blue background.

**Prices of two-colour medium-sized posters: 1-9 copies 12p each; 10-19 copies 10p each; 20-49 copies 8p each; 50 copies or over 6p each.**

**Medium-sized posters measure 12.6in x 17.7in. Postage costs should be estimated on basis of one poster weighing app. 6g.**

### BNP Stickers (two-colour)

**Fight subversion: smash communism!**

**Put British people before aliens!** (same as poster)

**Start repatriation!**

**Make Britain strong!** (same as poster)

**Ban imports!** (same as poster)

**Contd. overleaf**

## BRITISH NATIONALIST

*British Nationalist* is a tabloid published in support of the British National Party, normally on a monthly basis. Sample copies will be sent on receipt of 48p (covering p&p). Subscription for 12 issues is £6.00 (British Isles) or £8.25 (overseas surface mail). Bulk rates are as follows:-

|            |        |              |
|------------|--------|--------------|
| 10 copies  | £2.80  | + 93p post   |
| 25 copies  | £6.60  | + £3.15 post |
| 50 copies  | £12.00 | + £4.10 post |
| 100 copies | £21.00 | + £4.65 post |
| 150 copies | £30.00 | + £5.35 post |
| 200 copies | £36.00 | + £6.25 post |
| 300 copies | £50.40 | + £7.80 post |
| 400 copies | £66.00 | + £7.80 post |
| 500 copies | £78.00 | by Roadline  |

Cheques/postal orders to *British Nationalist*, PO Box 117, Welling, Kent DA16 3DW. Please keep orders and enquiries concerning *British Nationalist* entirely separate from other correspondence in order to avoid confusion and delay.

Stamp out muggers! (same as poster)

Hang IRA murderers! (same as poster)

Protect our young from child murderers: bring back the rope!

Scrap the Anglo-Irish Agreement: Keep Ulster British!

Love the White Race: protect its future!

Abortion is child murder: make it illegal!

Protect us from AIDS: outlaw homosexuality!

Hong Kong Chinese: no room here!

Stickers measure 3.5in x 2.5in. They are available in gummed-backed or self-adhesive form, each containing BNP name and address and logo in red, white and blue. Gummed-back stickers cost £4 per 1,000 or 40p per 100. Self-adhesive stickers cost £1.50 per 100. Postage costs 34p per 100.

### BNP Oblong stickers (two-colour)

Union Jack and BNP logo

Stop immigration!

### WHAT WE THINK

(Contd. from page 3)

so-called 'democracies' that have restricted debate of it and prevented politicians, political parties and governments acting in recognition of it. What those forces are, and why they function as they do, is a question which falls outside this study. The imperative here is that we accept the truth that has been decisively demonstrated in Los Angeles very recently, and that we refuse any longer to allow ourselves to be intimidated into ducking its consequences.

The consequences simply are that we must start now making plans to dismantle the multi-racial societies that are the products of this ghastly experiment, and to separate the races that quite clearly and manifestly cannot live together, work together and compete equally wherever the attempt has been made to merge them with one another.

In the longer term, there can only be one ultimate formula for this. The races must be segregated geographically by the resettlement of black populations in parts of the world where they will not come into contact with white populations and will not share the

NEW  
STICKERS  
Details on  
this page



## RIGHTS for WHITES

BRITISH NATIONAL PARTY  
Printed and Published by:  
BNP, PO Box 117, Welling, Kent DA16 3DW

### Rights for Whites!

Red, white and blue self-adhesive stickers 3½" x 2½" £2.00 per 100 plus 18p p&p.

### Norwich Branch stickers (two-colour)

Third World refugees: NOT WANTED HERE!  
Charity begins at home: SCRAP OVERSEAS AID!

REPATRIATION SAVES OUR PEOPLE

Stickers are oblong and self-adhesive and bear the party's national address. £2 for 100 (18p p&p)

Circular stickers with following:-

Vote BNP

BNP logo

Stickers are self-adhesive, in red, white and blue with full party name and address. £2.00 per 100 plus 18p p&p.

Both oblong and circular stickers should be ordered from Norwich BNP, 9 Johnson Place, Norwich NR2 2SA.

### BNP Recordings

Rally '91. Video-recording of BNP Annual Rally in London on October 12th 1991. Hear and see speeches by Steve Tyler, Scott McLean, Ken Henderson, Eddy Butler, Tony Wells, Dr. Donald Clarke, Richard Edmonds and John Tyndall.

Rally '90. Video-recording of BNP Annual Rally in London on October 13th 1990. Hear and see speeches by David Bruce, Steve Cartwright, John Peacock, Karl Philipp, Tony Wells, Steve Smith, Richard Edmonds and John Tyndall.

same citizenship and nationality. All arrangements which stop short of this solution must be regarded as strictly temporary ones and mere steps towards its achievement.

Considering the scale that black settlement has now attained in the White Man's homelands, particularly the United States, such transfers of populations constitute a task of colossal dimensions. No doubt that is why the undertaking is shirked by so many in positions of office, even including those who are prepared to admit, if only to themselves, that the multi-racial idea has been a big mistake. It is a reason why some of the more outspoken critics of immigration in Britain, like Mr. Enoch Powell, have never endorsed repatriation except on the very limited scale that would occur through the process being made voluntary.

But those who eschew such wholesale remedies as total repatriation and resettlement of Blacks consistently fail, when challenged, to propose alternatives that offer the slightest prospect of viability and effectiveness when the problem is measured by what happened in Los Angeles at the end of last month and what is happening, in lesser

Rally '89. Video-recording of BNP Annual Rally in London on October 14th 1989. Hear and see speeches by Mark Wilson, John Peacock, Gus McLeod, Tony Morgan, David Bruce, Harry Mullin, Richard Edmonds and John Tyndall.

Rally '87. Video-recording of BNP Annual Rally in London on October 31st 1987. Hear and see speeches by Ronald Rickcord, Ian Sloan, Gus McLeod, Dr. Peter Peel, Richard Edmonds, Stanley Clayton-Garnett, David Bruce and John Tyndall.

Videos cost £12.00 plus 93p p&p.

Rally '82. Sound recording of BNP Annual Rally in London on October 16th 1982, the theme of which was 'Unite and fight for Britain's future'. Speeches by Charles Parker and John Tyndall.

Tyndall Speaks I. Two studio talks: (1) 'Our Anglo-Saxon heritage'; (2) 'Britain's economic crisis'.

Tyndall Speaks II. Two studio talks: (1) 'The case for nationalism'; (2) 'Tragedy of the 20th century' (about World War II).

Tyndall Speaks III. Two studio talks: (1) 'Why we must repatriate'; (2) 'Foundations of the national community'.

Tyndall Speaks IV. Two studio talks: (1) 'The way to full employment'; (2) 'The racial time-bomb'.

Recordings are on audio-cassette and cost £3.50 plus 34p p&p.

### Allied publications

We recommend the following three publications which, although not connected with the British National Party, reflect a broadly similar viewpoint on national and international issues:-

### CANDOUR

British views letter, founded by A.K. Chesterton to defend national sovereignty against the menace of international finance. Subscription (UK) £8.00 per year. Obtainable from: Forest House, Liss Forest, Hants. GU33 7DD.

### BEHIND THE NEWS

Highly informative newsletter edited by Ivor Benson. Enquiries from UK, Europe or Australasia to: PO Box 29, Sudbury, Suffolk CO10 6EF. From North America to: PO Box 130, Flesherton, Ontario N0C 1F0, Canada. From South Africa to: PO Box 1564, Krugersdorp 1740. *Behind the News* is a 'must' for your reading table.

### THE TRUTH AT LAST

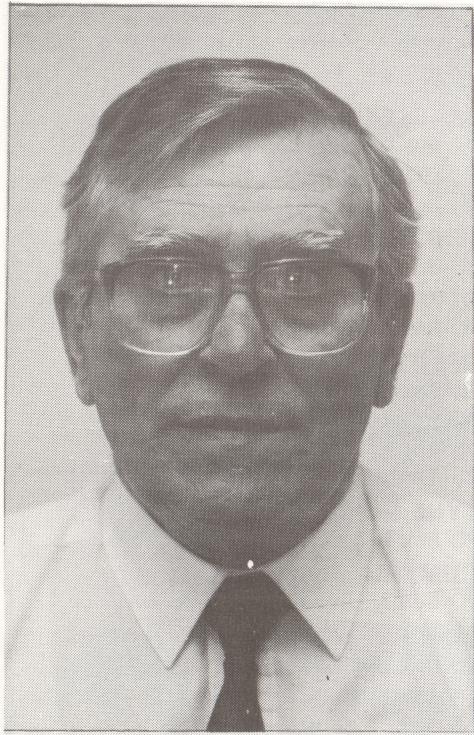
Hard-hitting paper for American and other white race patriots. Send a £5 note for a six-month trial subscription to: PO Box 1211, Marietta, Georgia 30061, U.S.A.

dimensions, all over those countries where the multi-racial experiment has been instituted.

When the harmful consequences of a policy attain dimensions of such vastness and destructiveness, and when all the portents for the future are that that vastness and destructiveness will only increase as time goes on, we have reached a point at which we must consider remedial measures which are vast and drastic in the upheaval that they will involve. So far, the political mind prevailing in the western democracies has not been up to this need. That mind, it would seem, simply is not adequate to embrace undertakings and challenges of the scale now facing us. Instead, it opts for small solutions that involve small expense, small trouble and small mental and moral adjustment — solutions which turn out in the end to be purely illusory, for they merely sweep the matter under the carpet, from whence it emerges again, a short time later, in even more lethal form.

If Whites of yet unborn generations are to be spared what happened in Los Angeles recently, there must be a revolution in our thinking. And it must come soon!

# New Head of Admin appointed



LAST MONTH Mr. Alf Waite (pictured above) was appointed as the British National Party's Head of Administration. This is part of a reorganisation of the party carried out in the wake of the general election aimed at obtaining greater operational efficiency.

Alf Waite is a nationalist of long standing and proven record. He served during the 1970s as Organiser of the Bromley Branch of the National Front, which branch he took into the BNP after the split in 1980. He then made Bromley BNP one of the best branches in the country.

After a break from activities for a few years, he has now returned to take over direction of BNP head office, in which capacity he will be responsible for supervision of party records, membership enquiries and recruitment, correspondence, orders for literature and so on.

**National Vanguard** No. 112 (Jan-Feb 1992): £1.55. Cheques/POs only to Life Rune Books, PO Box XG22, Leeds LS14 6XN. For a full list of nationalist books and tapes — some unavailable anywhere else — send a large SAE.

**Racial Loyalty:** A forthright newspaper for the survival and advancement of the White Race. Please send 25 US dollars by banker's International Money Order for one year's subscription via surface mail or 35 US dollars for air mail to: COTC, PO Box 400, Otto, NC, 28763, U.S.A.

Rochdale

## EXCELLENT 'DAY OF ACTION'

BRITISH NATIONAL PARTY activists, mainly from the North of England but with some reinforcements from the South and Midlands, held a highly successful 'Day of Action' in Rochdale, Lancs., on Saturday, May 2nd. The chief purpose of the day's activities was to campaign on behalf of Ken Henderson and David Taylor, standing as BNP candidates in elections to Rochdale Council on May 7th.

During the general election the party had suffered something of a setback when a similar Day of Action in Rochdale planned to replace an indoor rally banned by the Labour-controlled Council was made impossible by a combination of red opposition and police obstruction. The police in Rochdale, it must be realised, are entirely in the pockets of the Council and the ethnic minority groups which control the town, and as a result have always treated patriotic groups badly.

On May 2nd, as a result of much more thorough organisation and planning, the BNP activity in the town was well supported and both police and opposition were wrong-footed. The BNP party, over a hundred

strong, assembled first over the county border in Todmorden, where no-one expected them. They then proceeded to Rochdale town centre in a demonstration of formidable strength which caused any opposition at hand to keep at a safe distance and confine itself to the occasional piece of verbal abuse from passing cars. An impromptu march with flags proceeded through the main shopping area, ending in a short rally in the forecourt of the magnificent Victorian Gothic Town Hall — a slap in the eye to the Council, if ever there was one. Ken Henderson was the main speaker, assisted by Peter Barker and National Activities Organiser Richard Edmonds, who had brought a team up from London for the day.

After the rally, the BNP group went to the two wards where the party's candidates were standing, the Smallbridge & Wardleworth and Balderstone wards. There they again manifested a strong presence and distributed large quantities of election leaflets. After this the group dispersed, with the objectives of the day achieved — to everyone's great satisfaction.

### IN MEMORIAM

## Violent storm

IT IS WITH SADNESS that we have here to record the tragic deaths of four young supporters of the British National Party from South Wales in a car crash on the M4 near Bristol on the 13th March. Three of the four, brothers Brian (24) and Darren Sheeley (18) and Paul Casey (24) were members of the well-known nationalist band *Violent Storm*, based in Cardiff. The fourth death was of Jason Oakes, a good friend of the band's members from Merthyr.

Thankfully, Billy Bartlett, *Violent Storm's* lead singer, survived and has recovered from his injuries.

The lads had been on their way to Spain for a nationalist music festival taking place in Valencia.

*Violent Storm* had built up a strong following among patriotic youth in South Wales and beyond, and many of those who followed the band were BNP members. The funeral

of the Sheeley brothers in their home district of Ely, Cardiff, was attended by friends and comrades from places as far afield as Sunderland.

Whilst the four will be sorely missed it is hoped that a new band can be formed to continue the work of spreading the word of racial patriotism through music amongst white youth in Britain and elsewhere which they and *Violent Storm* began.

One thing is for sure. They will never be forgotten.

JOHN MORSE



### THE GROUP

From left: Darren and Brian Sheeley, Paul Casey and sole survivor Billy Bartlett

**ISLINGTON & CAMDEN**  
BM Box 3958, London WC1N 3XX

**EAST LONDON**  
PO Box 300, Emma Street,  
Hackney, London E2 7BZ

**HILLINGDON**  
PO Box 275, Uxbridge,  
Middlesex UB10 8XU

**CROYDON & MERTON**  
PO Box 301, Carshalton,  
Surrey SM5 4QW

**SOUTH EAST LONDON**  
PO Box 117, Welling, Kent DA16 3DW

**EPPING FOREST**  
PO Box 12, Loughton, Essex IG10 2DN

**WEST KENT**  
PO Box 48, Tonbridge TN11 9JF

**EAST KENT**  
113 Beaver Lane, Ashford TN23 2NX

**SUFFOLK**  
2 Albert Road, Framlingham

**NORFOLK**  
9 Johnson Place, Norwich NR2 2SA

**MILTON KEYNES**  
PO Box 811, Bradwell Common,  
Milton Keynes, Bucks. MK13 8YZ

**DEVON**  
PO Box 1, Torrington EX38 8HQ

**SOUTH WALES**  
PO Box 214, Cardiff CF3 9YB

**BIRMINGHAM**  
PO Box 771, Great Barr,  
Birmingham B44 9LZ

**STOKE-ON-TRENT**  
PO Box 312, Hanley, Staffs. ST1 0SG

**LEICESTER**  
PO Box 148, Leicester LE3 2YD

## Contact your local party unit

*THE BRITISH NATIONAL PARTY is organised into active units extending over most of the United Kingdom. Here we give a list of the main units.*

### **PETERBOROUGH**

PO Box 211, Peterborough,  
Cambs. PE3 8JE

### **NORTHANTS.**

PO Box 72, Irthlingborough,  
Wellingborough NN9 5XN

### **NOTTINGHAM**

PO Box 2, Carlton, Nottingham NG4 3EQ

### **WEST NOTTS.**

PO Box 5, Eastwood, Notts. NG16 3RN

### **NEWARK**

PO Box 5, Newark, Notts. NG24 3LD

### **CHESTERFIELD**

PO Box 174, Chesterfield,  
Derbyshire S40 1FP

### **LIVERPOOL**

PO Box 116, Liverpool L69 1SH

The BNP also has units in Richmond-on-Thames, Redbridge, Barking & Dagenham, Isle of Sheppey, Watford, Gloucestershire, Bristol & Bath, Stevenage, Bedford, Stourbridge, Walsall, Derby, Grantham, Bolton & Bury, Warrington, Blackpool, Batley, York, Tees-side, Sunderland, Stirling & Alloa, Fife, Cumbernauld, Greenock, Lanarkshire, Ayr, Cumnock (Ayrshire), Aberdeen, Inverness and Portadown (N. Ireland). If you want to make contact with any of these units, or start a new unit, please write to BNP Head Office at PO Box 117, Welling, Kent DA16 3DW.

### **MERSEYSIDE**

PO Box 241, Liverpool L69 7JS

### **MANCHESTER & SALFORD**

PO Box 16, Salford M6 5EP

### **ROCHDALE**

16 Count Street, Rochdale,  
Lancs. OL16 5LP

### **OLDHAM**

PO Box 10, Oldham, Lancs. OL8 2WW

### **LEEDS**

PO Box BR10, Bramley, Leeds 13

### **BRADFORD**

PO Box 6, Thornton, Bradford BD13 3QF

### **HUDDERSFIELD**

PO Box A43, Huddersfield HD1 4NN

### **WAKEFIELD**

PO Box 26, Wakefield WF2 9YT

### **DEWSBURY**

PO Box 32, Dewsbury WF12 0YU

### **HALIFAX**

PO Box 133, Halifax HX3 6HB

### **DARLINGTON**

PO Box 61, Darlington,  
Co. Durham DL3 9RD

### **TYNE & WEAR**

PO Box 8, South Shields NE33 1LP

### **CUMBRIA**

PO Box 7, Ulverston, Cumbria LA12 8LX

### **EDINBURGH**

PO Box 719, Edinburgh EH4 2SR

### **GLASGOW**

PO Box 85, Glasgow G3 8UL

### **PAISLEY**

PO Box 72, Paisley PA2 0BH

### **TAYSIDE**

PO Box 210, Dundee

### **NEW VIDEO ON REVISIONISM**

When Professor Robert Faurisson visited Sweden in March 1992, his friend Ahmed Rami produced this English language two-hour video, which now is shown in schools and universities in Sweden. The facts that Prof. Faurisson puts forward have already awakened many individuals to the case for revisionism.

The video is entitled *Faurisson in Sweden, 1992*, and can be ordered from: SVEAMAL, Asogatan 123b — Avd. 140, S-116 42 Stockholm, Sweden. The price is £15 (or equivalent currency) including postage. Please enclose cash only with your order.

### **SUPPORT FUND**

Income from the sales of our magazine is not enough to cover production and administrative costs. We therefore rely on regular donations from our supporters so that we may remain solvent.

Because of the controversial nature of the opinions expressed in these columns, we have found it impossible to induce wholesale magazine distributors to handle our magazine. It is therefore not to be found on sale in high street newsagents or bookshops. Hence our need for additional financial support.

Please send all contributions to: PO Box 117, Welling, Kent DA16 3DW. Please note that receipts are not normally sent for donations of less than £10 unless specifically requested, in which case an SAE would be appreciated.

## **Find out about the British National Party**

Send 30p for information pack to:-

**P.O. BOX 117**  
**WELLING**  
**KENT DA16 3DW**  
(Telephone enquiries to 081 316 4721)

Name.....

Address.....

.....

I enclose.....